

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Citizens for ParmenterCandidate Name: **Dennis W Parmenter**Committee ID#: **1154**

Statutory Due Date	1/19/2004
Adjusted Due Date	1/20/2004
Filed Date	1/18/2004
Received Date	
Amendment Date	1/18/2004

Status: **Amended**Committee Type: **State House**Report Year: **2003**Treasurer: **Crystal Hughes**Treas. Primary Phone: **(515) 383-4661**Chairperson: **Susan Dinsdale**Chair. Primary Phone: **(515) 597-2505**County: **NA**District: **10**Political Party: **Democratic**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$4,181.18
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$4,181.18
Schedule B: Expenditure Total	\$4,181.18
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$0.00

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00